

**Swim for Charlie 2026–27 | Durham Public Schools  
Edison Johnson Aquatic Center**

|         |                       |                                   |
|---------|-----------------------|-----------------------------------|
| Legend: | Lesson                | School/Site Activity – No Lessons |
|         | Potential Make-up Day | Holiday – No Lessons              |

| EDISON JOHNSON   10:00am & 11:00am   Coordinator: Paige Welch |                                  |    |     |     |     |     |     |
|---------------------------------------------------------------|----------------------------------|----|-----|-----|-----|-----|-----|
| Month                                                         | School                           | Wk | Mon | Tue | Wed | Thu | Fri |
| SEPTEMBER                                                     | Club Blvd - 2                    | 3  | 21  | 22  | 23  | 24  | 25  |
|                                                               |                                  | 4  | 28  | 29  | 30  | 1   | 2   |
| OCTOBER                                                       | Club Blvd - 1 / Eno Valley - 1   | 5  | 5   | 6   | 7   | 8   | 9   |
|                                                               |                                  | 6  | 12  | 13  | 14  | 15  | 16  |
|                                                               | Eno Valley - 2                   | 7  | 19  | 20  | 21  | 22  | 23  |
|                                                               |                                  | 8  | 26  | 27  | 28  | 29  | 30  |
| NOVEMBER                                                      | Holt - 2                         | 9  | 2   | 3   | 4   | 5   | 6   |
|                                                               |                                  | 10 | 9   | 10  | 11  | 12  | 13  |
|                                                               | Holt - 2                         | 11 | 16  | 17  | 18  | 19  | 20  |
|                                                               |                                  | 12 | 23  | 24  | 25  | 26  | 27  |
| DECEMBER                                                      | Holt - 2                         | 13 | 30  | 1   | 2   | 3   | 4   |
|                                                               |                                  | 14 | 7   | 8   | 9   | 10  | 11  |
|                                                               |                                  | 15 | 14  | 15  | 16  | 17  | 18  |
|                                                               |                                  | 16 | 21  | 22  | 23  | 24  | 25  |
|                                                               |                                  | 17 | 28  | 29  | 30  | 31  | 1   |
|                                                               |                                  | 18 | 4   | 5   | 6   | 7   | 8   |
| JANUARY                                                       | Bethesda - 2                     | 19 | 11  | 12  | 13  | 14  | 15  |
|                                                               |                                  | 20 | 18  | 19  | 20  | 21  | 22  |
|                                                               | Bethesda - 1 / Glenn - 1         | 21 | 25  | 26  | 27  | 28  | 29  |
| FEBRUARY                                                      |                                  | 22 | 1   | 2   | 3   | 4   | 5   |
|                                                               | Glenn - 2                        | 23 | 8   | 9   | 10  | 11  | 12  |
|                                                               |                                  | 24 | 15  | 16  | 17  | 18  | 19  |
|                                                               | RN Harris - 2                    | 25 | 22  | 23  | 24  | 25  | 26  |
| MARCH                                                         |                                  | 26 | 1   | 2   | 3   | 4   | 5   |
|                                                               | Merrick-Moore - 2                | 27 | 8   | 9   | 10  | 11  | 12  |
|                                                               |                                  | 28 | 15  | 16  | 17  | 18  | 19  |
|                                                               |                                  | 29 | 22  | 23  | 24  | 25  | 26  |
| APRIL                                                         | Merrick-Moore - 1 / YE Smith - 1 | 30 | 29  | 30  | 31  | 1   | 2   |
|                                                               |                                  | 31 | 5   | 6   | 7   | 8   | 9   |
|                                                               | YE Smith - 2                     | 32 | 12  | 13  | 14  | 15  | 16  |
|                                                               |                                  | 33 | 19  | 20  | 21  | 22  | 23  |
|                                                               | Sandy Ridge - 2                  | 34 | 26  | 27  | 28  | 29  | 30  |
| MAY                                                           |                                  | 35 | 3   | 4   | 5   | 6   | 7   |
|                                                               | Sandy Ridge - 2                  | 36 | 10  | 11  | 12  | 13  | 14  |
|                                                               |                                  | 37 | 17  | 18  | 19  | 20  | 21  |